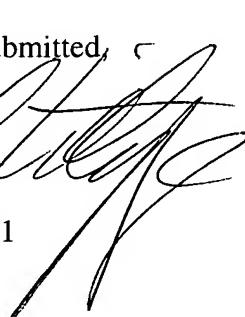


REMARKS/ARGUMENTS

Applicants respectfully request entry of the Amendment prior to examination of the above-identified application.

If the Examiner believes a telephone conference would expedite prosecution of this application, please telephone the undersigned at 510-769-3507.

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Respectfully submitted,

Paul Littlepage
Reg. No: 48,581

Attachments:

- 1) A transmittal sheet;
- 2) Letter to Official Draftsperson;
- 3) Petition for Acceptance of Color Drawings (+ one copy);
- 4) Black and White Figure Sheets (7 sheets – one copy);
- 5) Color Figure Sheets (24 sheets – three copies); and
- 6) A Receipt Acknowledgement postcard.